

# NORTHEAST PEANUT LEAGUE

---

178 HICKORY HILL ROAD  
PHILADELPHIA, PA. 19154  
215 - 632 - 1078  
Fax: 215 - 686 - 2929

Cell: 215-906-

7021

fspat0223@comcast.net

frankspatocco@pacses.com

**TO: ALL N.E.P.L. ROSTERED PLAYERS, 2009/2010**  
**FR: FRANK SPATOCCO**  
**RE: UNION LEAGUE OF PHILADELPHIA'S**  
**“GOOD CITIZENSHIP AWARD”**

THE NEPL IS PROUD TO ANNOUNCE THAT THEY ARE SEEKING NOMINATION FOR THE PRESTIGIOUS “GOOD CITIZENSHIP AWARD”, SPONSORED BY THE UNION LEAGUE OF PHILADELPHIA'S YOUTH WORK FOUNDATION.

WE ARE LOOKING FOR (6) OUTSTANDING YOUNG MEN/WOMEN WHO HAVE ENTERED THEIR JUNIOR YEAR IN HIGH SCHOOL (2009-10) TO REPRESENT THE NEPL DURING CEREMONIES ON MAY 12, 2010

THE NOMINEES ARE SELECTED WITHOUT REGARDS TO RACE, COLOR CREED, RELIGION OR POLITICAL BACK ROUND AND MUST HAVE DEMONSTRATED MARKED EVIDENCE OF GOOD CITIZENSHIP AS MANIFESTED BY THEIR COOPERATIVE EFFORT, SELF CONTROL, GOOD SPORTSMANSHIP, EDUCATION VALUES AND THEIR ENDEAVOR TO FOLLOW AND UPHOLD THE BEST TRADITIONS OF THE AMERICAN WAY OF LIFE.

IN ADDITION, ALL SELECTED WINNERS WILL HAVE THE GRAND OPPORTUNITY TO COMPETE FOR A FOUR YEAR SCHOLARSHIP ASSISTANCE PACKAGE SPONSORED BY THE UNION LEAGUE. LAST YEAR, OVERALL, THE NEPL WON (1) SCHOLARSHIPS OUT OF (40) ISSUED. SINCE 1994, WE HAVE WON (12) TOTAL SCHOLARSHIPS FROM A COMBINED (92) NOMINEES. WE ARE VERY PROUD OF THIS ACCOMPLISHMENT AND THIS FURTHER INDICATES OUR KIDS ARE THE BEST.

***PLEASE SEND A LETTER DESCRIBING YOURSELF, YOUR EDUCATION STATUS, PARTICIPATION IN SCHOOL ACTIVITIES OR YOUTH CLUB PROGRAMS. MOREOVER, ANY OTHER ACCOMPLISHMENTS, HOBBIES OR COMMUNITY INVOLVEMENT THAT WOULD ASSIST US IN OUR SELECTION PROCESS.***

**IN ADDITION, PLEASE INCLUDE YOUR SS#, DOB, ADDRESS, PHONE#, PARENT'S NAME(S), SCHOOL PRINCIPAL AND E-MAIL ADDRESS.**

**SEND ALL INQUIRES TO: 178 HICKORY HILL ROAD, PHILADELPHIA, PA. 19154**

# NORTHEAST PEANUT LEAGUE

---



178 HICKORY HILL ROAD  
PHILADELPHIA, PA. 19154  
215 - 632 - 1078  
Fax: 215 - 686 - 2929

Cell: 215-906-

7021

[fspat0223@comcast.net](mailto:fspat0223@comcast.net)

[frankspatocco@pacses.com](mailto:frankspatocco@pacses.com)

**ALL LETTERS MUST BE POSTMARKED BY February 25, 2010. THANK YOU!**